



TRINITY LUTHERAN CHURCH, MENASHA, WI
THE BAPTISM OF OUR LORD
SUNDAY, JANUARY 12, 2025



DIVINE SERVICE

Setting One

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Father Welcomes

605

Refrain



Fa - ther wel-comes all His chil-dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle	chil-dren,	come to	Me,	For My	king - dom
2 In the	wa - ter,	in the	Word,	In His	prom - ise,
3 Let us	dai - ly	die to	sin;	Let us	dai - ly

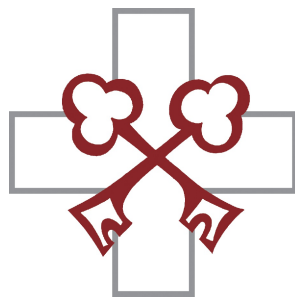


is of these.	Life and	love I	have to	give,
be as - sured:	Those who	are bap - tized	and be - lieve	
rise with Him,	Walk in the	love of	Christ our	Lord,



Mer - cy	for	your	sin.
Shall be	born	a	gain.
Live in the	peace	of	God.

Refrain



CONFESSION AND ABSOLUTION

The sign of the cross † may be made by all in remembrance of their Baptism.

A In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

A If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

A Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

A Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

SERVICE OF THE WORD

INTROIT

Psal m 2:7–11, 12c; antiphon: Isaiah 42:1a

A Behold my servant, whom I uphold,
my chosen, in whom my soul delights.

C I will tell of the decree:

The LORD said to me, “You are my Son; today I have begotten you.

A Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.

C **You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”**

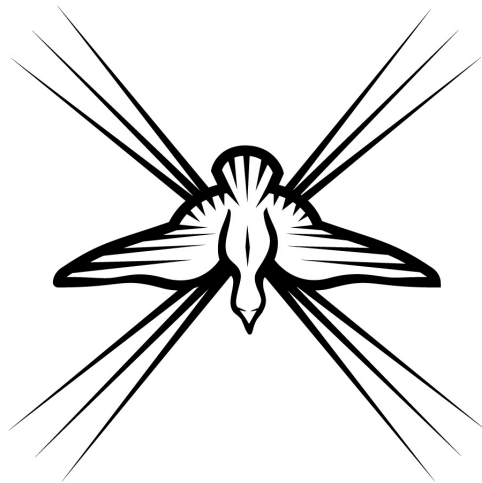
A Now therefore, O kings, be wise;
be warned, O rulers of the earth.

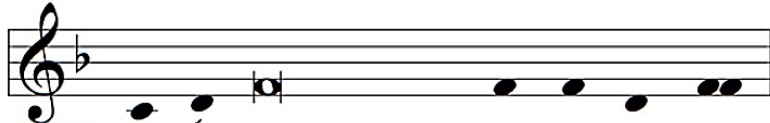
C **Serve the LORD with fear,
and rejoice with trembling,**

A for his wrath is quickly kindled.
Blessèd are all who take refuge in him.


ALL **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

A Behold my servant, whom I uphold,
my chosen, in whom my soul delights.

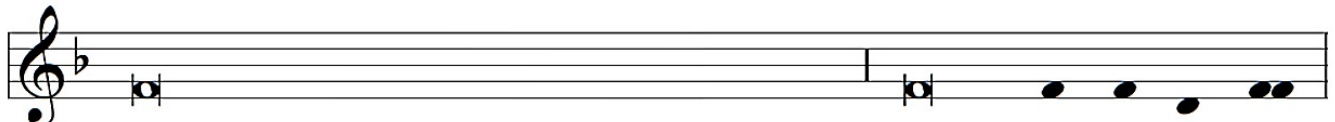





A In peace let us pray to the Lord.




C Lord, have mer - cy.



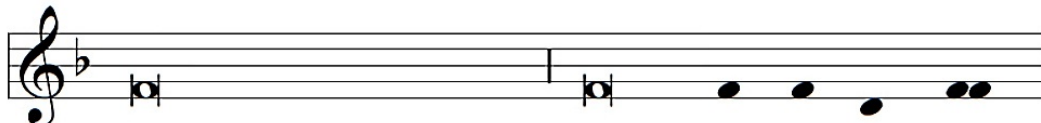
A For the peace from above and for our salvation let us pray to the Lord.




C Lord, have mer - cy.



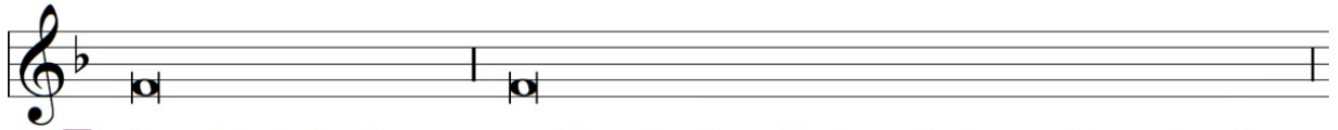
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



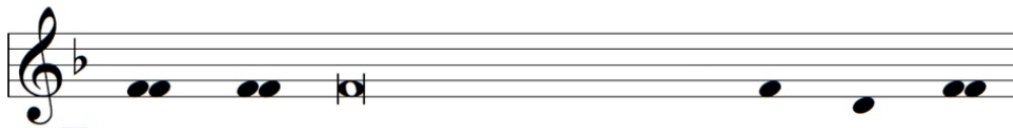
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



Kyrie Eleison

LORD, HAVE MERCY

HYMN OF PRAISE ~ This is the Feast

Revelation 5:12-13; 19:5-9

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

A Let us pray.

The COLLECT OF THE DAY is spoken.

A Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT ~ *Isaiah 43:1-7*

¹But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. ⁴Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. ⁵Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. ⁶I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 117:1-2a; 96:8

A Praise the Lord, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the Lord endures forever.
Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts!

EPISTLE ~ Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA and VERSE

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL ~ Luke 3:15-22

P The Holy Gospel according to St. Luke, the third chapter.



C Glo - ry to You, O Lord.

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reprovved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²²and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit



1 To Jor - dan came the Christ, our Lord, To do His
 2 O hear and mark the mes - sage well, For God Him -
 3 These truths on Jor - dan's banks were shown By might - y
 4 There stood the Son of God in love, His grace to



Fa - ther's plea - sure; Bap - tized by John, the Fa - ther's Word
 self has spo - ken. Let faith, not doubt, a - mong us dwell
 word and won - der. The Fa - ther's voice from heav'n came down,
 us ex - tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n-ly wash - ing
 And so re - ceive this to - ken. Our Lord here with His
 Which we do well to pon - der: "This man is My be -
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion
 Word en - dows Pure wa - ter, free - ly flow - ing.
 lov - ed Son, In whom My heart has plea - sure.
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's
 God's Ho - ly Spir - it here a - vows Our kin - ship while
 Him you must hear, and Him a - lone, And trust in full -
 That in our Bap - tism He will thus A - mong us find



op - pres - sion. A new life now a - waits us.
 be - stow - ing The Bap - tism of His bless - ing.
 est mea - sure The word that He has spo - ken."
 a dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,
“Go out to ev’ry nation,
And bring to them the living Word
And this My invitation:
Let ev’ryone abandon sin
And come in true contrition
To be baptized and thereby win
Full pardon and remission
And heav’nly bliss inherit.”

6 But woe to those who cast aside
This grace so freely given;
They shall in sin and shame abide
And to despair be driven.
For born in sin, their works must fail,
Their striving saves them never;
Their pious acts do not avail,
And they are lost forever,
Eternal death their portion.

7 All that the mortal eye beholds
Is water as we pour it.
Before the eye of faith unfolds
The pow’r of Jesus’ merit.
For here it sees the crimson flood
To all our ills bring healing;
The wonders of His precious blood
The love of God revealing,
Assuring His own pardon.

SERMON ~ “The Superman Principle”

Luke 3:15-22

Stand

P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.

Philippians 4:7

C Amen.



APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**



PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

OFFERING

Stand

OFFERTORY

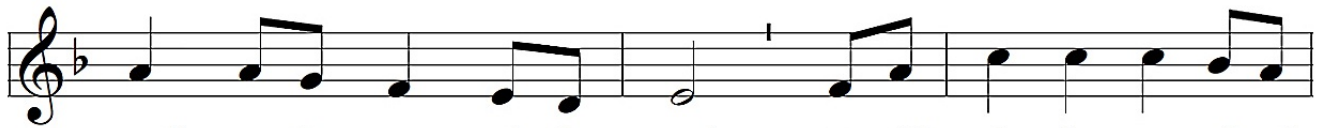
Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

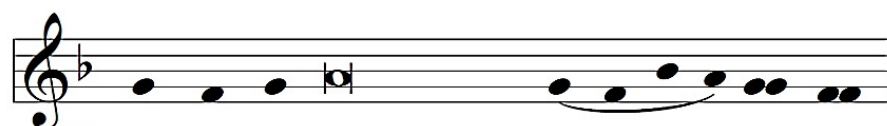


P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



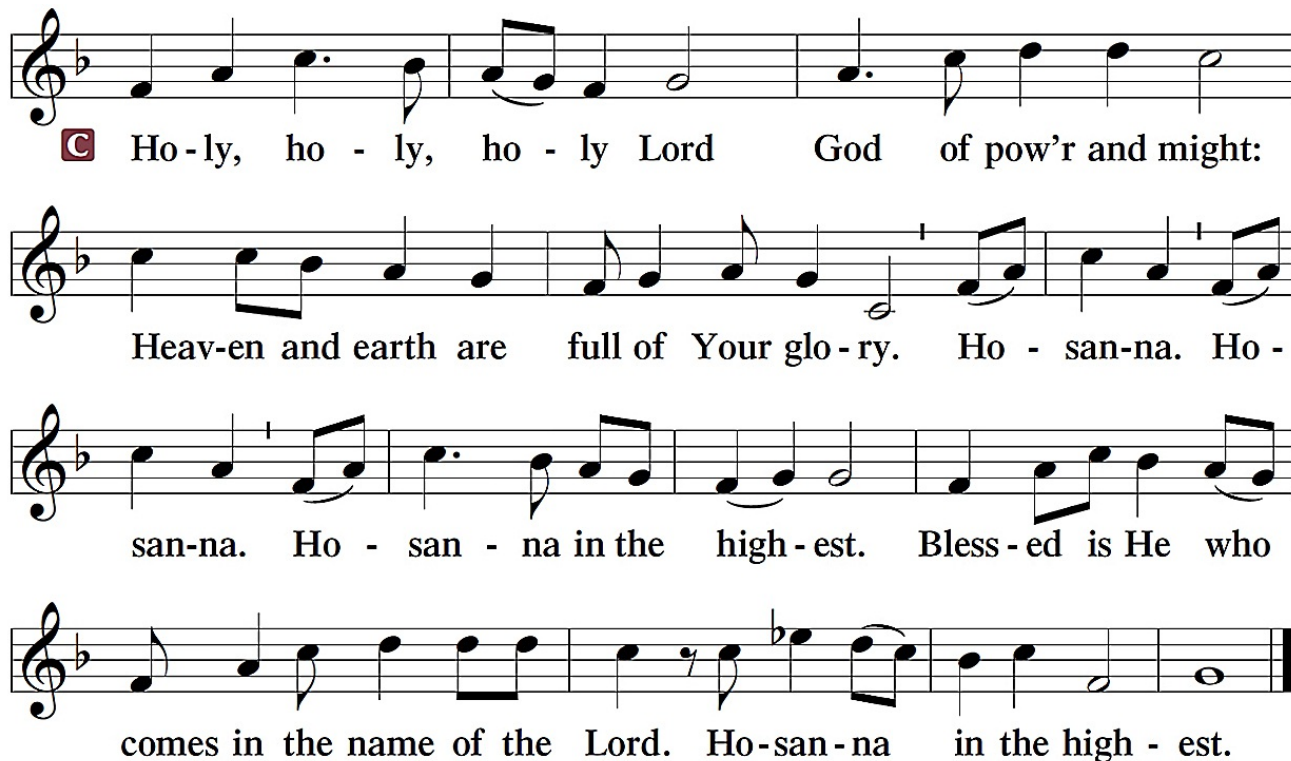
C It is right to give Him thanks and praise.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

THE WORDS OF OUR LORD

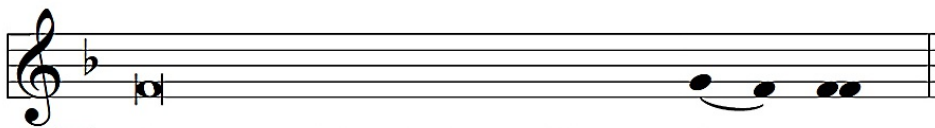
Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

DISTRIBUTION

- P** Take and eat; this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink; this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.

Giving to the church is an act of worship and a privilege of membership.

Those who wish to give online may do so at

<http://tiny.cc/TrinityDonate>

or simply use the QR code:



1 Have no fear, lit - tle flock; Have no fear, lit - tle
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle
 3 Praise the Lord high a - bove; Praise the Lord high a -
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to

flock, For the Fa - ther has cho - sen To
 flock, For the Fa - ther will keep you In
 bove, For He stoops down to heal you, Up -
 God, For He stays close be - side you, In

give you the King - dom; Have no fear, lit - tle flock!
 His love for - ev - er; Have good cheer, lit - tle flock!
 lift and re - store you; Praise the Lord high a - bove!
 all things works with you; Thank - ful hearts raise to God!



1 God's own child, I gladly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 4 Death, you can - not end my glad-ness: I am bap-tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

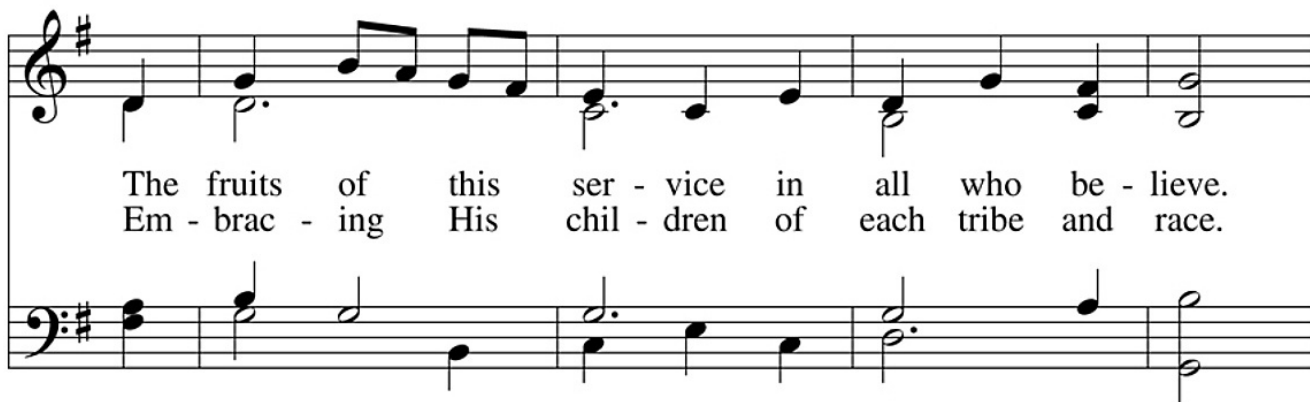
Sent Forth by God's Blessing

643

1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,

The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.

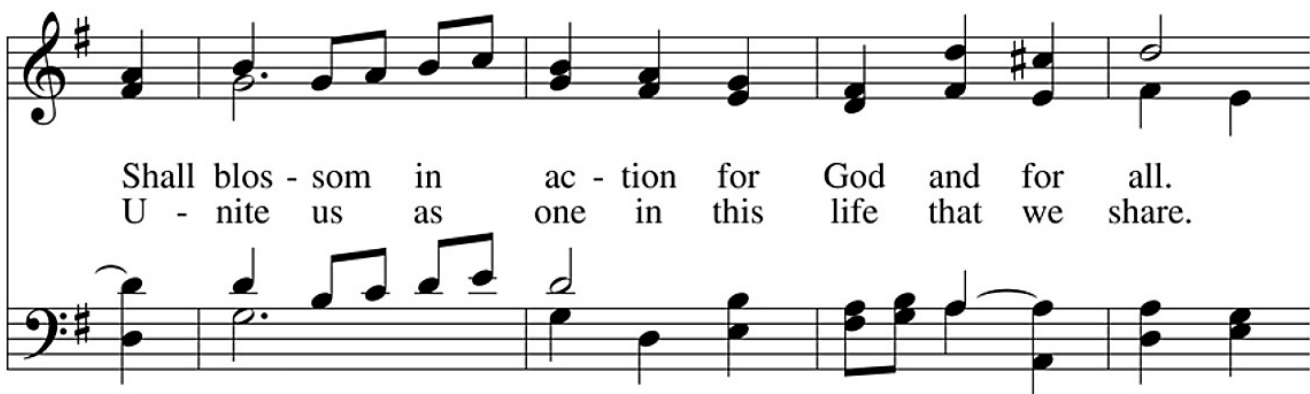
The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,



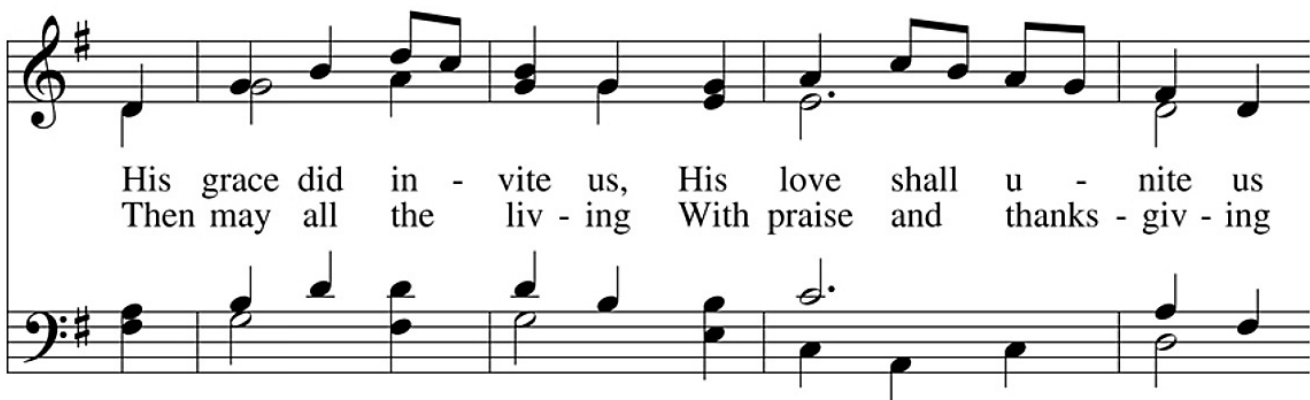
The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.



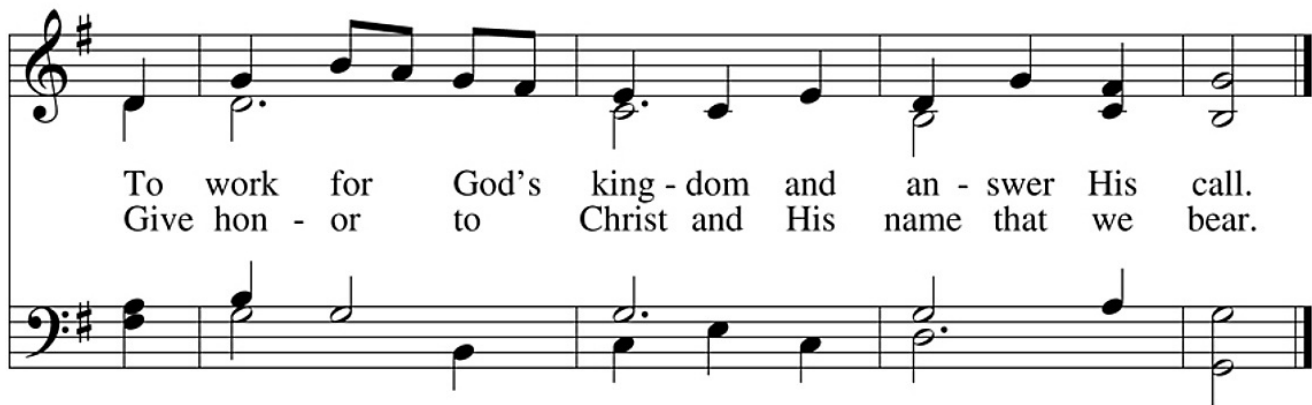
The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing



To work for God's kingdom and answer His call.
Give hon - or to Christ and His name that we bear.

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart † in peace.

C Amen.

POST-COMMUNION CANTICLE ~ *Thank the Lord*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

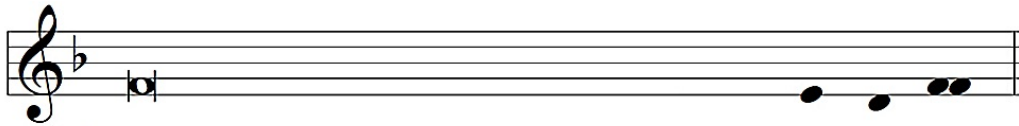
POST-COMMUNION COLLECT

A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit

✠ *Soli Deo Gloria* ✠

CLOSING HYMN ~ Lord, Take My Hand and Lead Me

722

1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear,
 3 Lord, when the shad - ows length - en And night has come,

Di - rect, pro - tect, and feed me From day to day.
 For You, the Rock of A - ges, Are al - ways near.
 I know that You will strength - en My steps toward home.

With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;

So take my hand, O Sav - ior, And lead the way.
 For when Your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to the end.

THE BAPTISM OF OUR LORD

(12 January 2025)

Isaiah 43:1–7

Romans 6:1–11

Luke 3:15–22

The Triune God Opens Heaven to You in Holy Baptism

The Baptism of our Lord is an “Epiphany” of the one true God in the flesh and blood of Jesus Christ. In divine mercy, He takes His place with sinners and takes their sin upon Himself. *“When all the people were baptized,”* Jesus submitted Himself to a Baptism of repentance for the forgiveness of sins (Luke 3:21). He had no sins of His own, but He took the sins of the world upon Himself and so was baptized into His own death. Therefore, *“when you pass through the waters,”* He is with you (Is. 43:2). He created you for His glory, and He has redeemed you with His blood, that you may be His own and live with Him in His kingdom (Is. 43:1, 7). As you are baptized with a Baptism like His, so also are you united with Him in His death and resurrection that you *“might walk in newness of life”* (Rom. 6:4). For all who are baptized into Christ Jesus receive His anointing of the Holy Spirit and are named by His Father as beloved and well-pleasing sons and daughters.

Acknowledgments

Divine Service, Setting One and hymns, from Lutheran Service Book

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SERMON NOTES

Text(s): _____

Sermon Theme: _____

Main Points: _____

Law (Shows Our Sin—Mirror): _____

Gospel (Shows The Savior): _____

What is being asked of us (Guide): _____
